



## **NOTICE OF PUBLIC HEARING**

**CARDSTON COUNTY  
IN THE PROVINCE OF ALBERTA**

### **PROPOSED BYLAW NO. 697.2017**

**10:00 a.m., May 23, 2017  
Cardston County Council Chambers**

PURSUANT to sections 230, 606, and 692 of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, the Council of Cardston County in the Province of Alberta hereby gives notice of its intention to consider proposed Bylaw No. 696.2017, being a bylaw to amend Bylaw No. 443/98 being the municipal Land Use Bylaw.

THE PURPOSE of proposed Bylaw No. 696.2017 is to amend Land Use Bylaw 443/98 by redesignating lands legally described as:

**A PORTION OF THE NORTH EAST QUARTER SECTION 16, TOWNSHIP 5, RANGE 22 WEST  
OF THE 4<sup>TH</sup> MERIDIAN**

from "Agricultural – AG" to "Single lot Country Residential - SCR" to accommodate future subdivision.

The lands that are the subject of this redesignation are shown on the map in Schedule 'A' attached hereto.

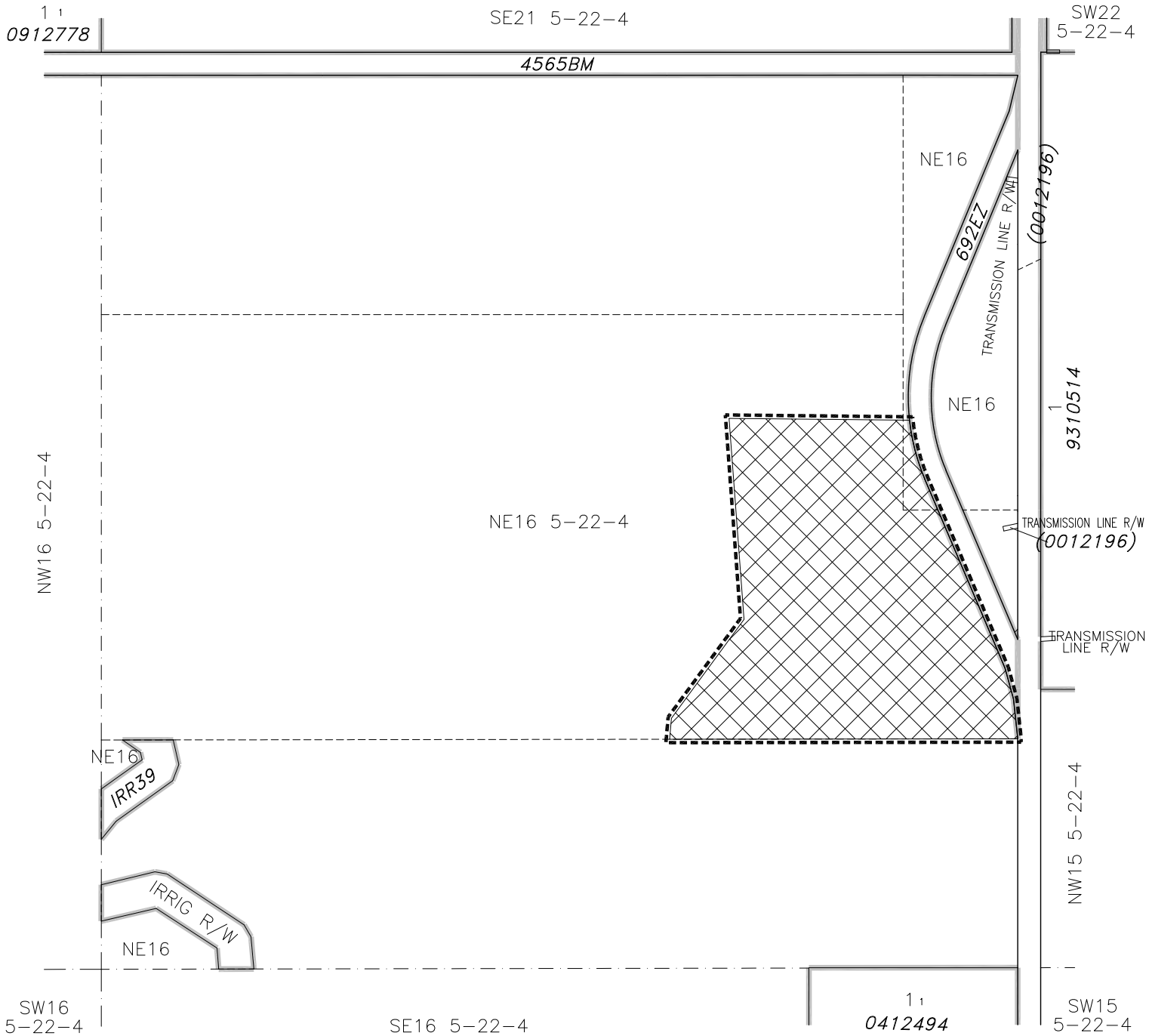
THEREFORE, TAKE NOTICE THAT a public hearing to contemplate the proposed Bylaw No. 697.2017 will be held in the Cardston County Council Chambers at 10:00 a.m. on the 23<sup>rd</sup> day of May, 2017.

AND FURTHER TAKE NOTICE that anyone wishing to make a presentation regarding the proposed bylaw should contact the County Administrator no later than 4:00 p.m. on the 19<sup>th</sup> day of May, 2017. Both written and/or verbal presentations may be given at the public hearing.

A copy of the proposed bylaw may be inspected at the Cardston County office during normal business hours.

DATED at the Town of Cardston in the Province of Alberta this 2<sup>nd</sup> day of May, 2017.

*Murray Millward  
County Administrator  
Cardston County  
Box 580  
Cardston, Alberta T0K 0K0*



# LAND USE DISTRICT REDESIGNATION SCHEDULE 'A'



FROM: AGRICULTURE - AG

TO: SINGLE-LOT COUNTRY RESIDENTIAL - SCR

PORTION OF NE 1/4 SEC 16, TWP 5, RGE 22, W 4 M

MUNICIPALITY: CARDSTON COUNTY

DATE: MAY 2, 2017

Bylaw #: \_\_\_\_\_

Date: \_\_\_\_\_



0 Metres 100 200 300 400



MAP PREPARED BY:  
OLDMAN RIVER REGIONAL SERVICES COMMISSION  
3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8  
TEL. 403-329-1344

"NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"