

# NOTICE OF PUBLIC HEARING

CARDSTON COUNTY  
IN THE PROVINCE OF ALBERTA

## PROPOSED BYLAW NO. 694.2017

10:00 a.m., April 24, 2017  
Cardston County Council Chambers

PURSUANT to sections 230, 606, and 692 of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, the Council of Cardston County in the Province of Alberta hereby gives notice of its intention to consider proposed Bylaw No. 692.2017, being a bylaw to amend Bylaw No. 443/98 being the municipal Land Use Bylaw.

THE PURPOSE of proposed Bylaw No. 694.2017 is to redesignate lands legally described as the

**PORTIONS OF THE SOUTHEAST AND SOUTHWEST QUARTER SECTION 15, TOWNSHIP 2,  
RANGE 28 WEST OF THE 4<sup>TH</sup> MERIDIAN**

from "Agricultural – AG" to "Direct Control - DC" to accommodate future subdivision and development, and

The lands that are the subject of this redesignation are shown on the map in Schedule 'A' attached hereto.

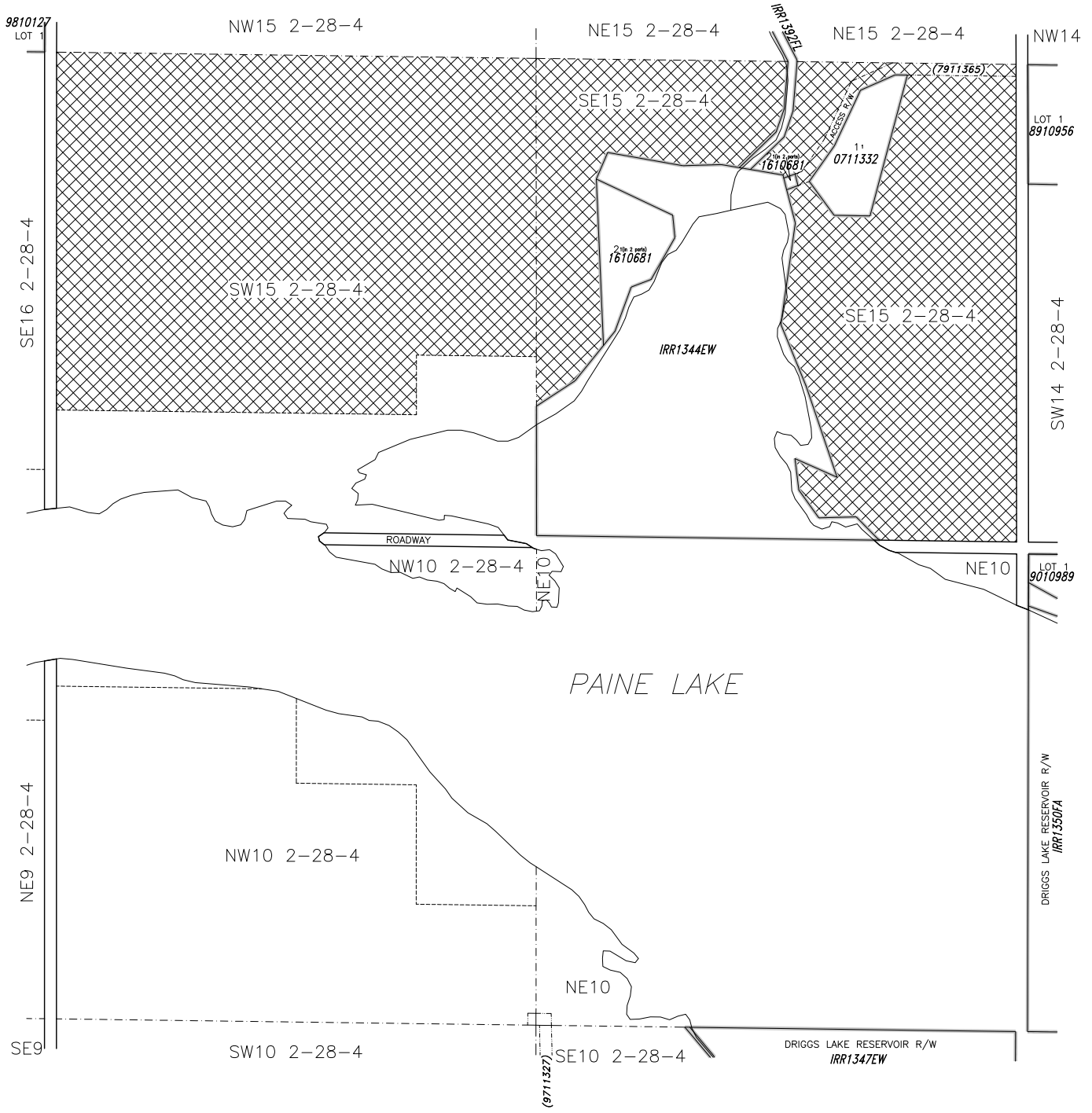
THEREFORE, TAKE NOTICE THAT a public hearing to contemplate the proposed Bylaw No. 694.2017 will be held in the Cardston County Council Chambers at 10:00 a.m. on the 24 day of April, 2017.

AND FURTHER TAKE NOTICE that anyone wishing to make a presentation regarding the proposed bylaw should contact the County Administrator no later than 4:00 p.m. on the 10<sup>th</sup> day of March, 2017. Both written and/or verbal presentations may be given at the public hearing.

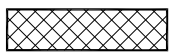
A copy of the proposed bylaw may be inspected at the Cardston County office during normal business hours.

DATED at the Town of Cardston in the Province of Alberta this 21<sup>st</sup> day of April, 2017.

*Murray Millward  
County Administrator  
Cardston County  
Box 580  
Cardston, Alberta TOK 0K0*



## LAND USE DISTRICT REDESIGNATION SCHEDULE 'A'



FROM: AGRICULTURE - AG  
TO: DIRECT CONTROL - DC

PORTION OF S 1/2 SEC 15, TWP 2, RGE 28, W 4 M

MUNICIPALITY: CARDSTON COUNTY

DATE: MARCH 23, 2017

Bylaw #: \_\_\_\_\_

Date: \_\_\_\_\_



0 Metres 200 400 600 800



MAP PREPARED BY:  
OLDMAN RIVER REGIONAL SERVICES COMMISSION  
3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8  
TEL. 403-329-1344

"NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"